



Atty. Dkt. No. 087828-0209

JRW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Kosuke HARUKI

Title: ELECTRONIC APPARATUS  
AND REMOTE CONTROLLER

Appl. No.: 10/762,803

Filing Date: 1/22/2004

Examiner: Scott D. Au

Art Unit: 2635

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below.

*Christine Flores*

(Printed Name)

*C. Flores*

(Signature)

5/19/06

(Date of Deposit)

**AMENDMENT TRANSMITTAL**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ ] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.

[ ] Assertion of Small Entity status is enclosed.

[ X ] The fee required for additional claims is calculated below:

|  | Claims<br>As<br>Amended | Previously<br>Paid For |    | Extra<br>Claims<br>Present | x | Rate       | Additional<br>Claims Fee |
|--|-------------------------|------------------------|----|----------------------------|---|------------|--------------------------|
| Total Claims:  | 6                       | -                      | 20 | =                          | 0 | \$50.00    | \$0.00                   |
| Independent<br>Claims:                               | 1                       | -                      | 4  | =                          | 0 | x \$200.00 | \$0.00                   |
| First presentation of any Multiple Dependent Claims: |                         |                        |    | + \$360.00                 |   | =          | \$0.00                   |
|  |                         |                        |    | CLAIMS FEE TOTAL           |   | =          | \$0.00                   |

[ ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

|   |            |        |
|---|------------|--------|
| [ ] Extension for response filed within the first month:  | \$120.00   | \$0.00 |
| [ ] Extension for response filed within the second month: | \$450.00   | \$0.00 |
| [ ] Extension for response filed within the third month:  | \$1,020.00 | \$0.00 |
| [ ] Extension for response filed within the fourth month: | \$1,590.00 | \$0.00 |
| [ ] Extension for response filed within the fifth month:  | \$2,160.00 | \$0.00 |
| EXTENSION FEE TOTAL:                                      |            | \$0.00 |
| [ ] Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):     | \$130.00   | \$0.00 |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:               |            | \$0.00 |
| [ ] Small Entity Fees Apply (subtract ½ of above):        |            | \$0.00 |
| TOTAL FEE:  |            | \$0.00 |

If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 50-0872.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date May 19, 2006

FOLEY & LARDNER LLP  
Customer Number: 23392  
Telephone: (310) 975-7895  
Facsimile: (310) 557-8475

By



David A. Blumenthal  
Attorney for Applicant  
Registration No. 26,257



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Confirmation Number: 5396

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| <i>Christine Flores</i><br>(Printed Name)  |  |
| <i>C. Flores</i><br>(Signature)  |  |
| 5/19/06<br>(Date of Deposit)   |  |

**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated February 23, 2006, concerning the above-referenced patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 4 of this document.

Please amend the application as follows: